



33rd Annual Competitive Membership Show

May 5th through May 31st 2025 Greenwood Public Library
310 S. Meridian Street, Greenwood, IN 46142

Opening Reception, May 9th 6 p.m. to 8 p.m. Awards 7 p.m.

At the Library. Inviting all current SALI members, 2D and 3D works accepted.

Professional, Non-Professional Original and **Non-Professional Student** are Divisions open to Members wishing to compete in this judged show. **Note:** Members who have won Best of Show in the Non-Professional Division in past shows must now enter in Professional Division. Membership dues must be current.

Entries in **Professional Division, Non-Professional Original Divisions & Photography** must be original composition, not previously entered in a Membership Show and be work completed as recently as three years. Entries in **Non-Professional Student** may be teacher- assisted class or workshop, clearly labeled as such (if a copy, a photo of the subject adhered to the backside of the entered work). All entries must be delivered ready to hang with picture wire (no claw hangers) and properly labeled on the backside upper left corner. The size of the artwork should be limited to no larger than 42"x42" including frame. **If glass needed, any piece over 30 inches in any direction must be framed with plexiglass.** Presentation will be considered in the judging. Artists may enter one entry in only one division. Ribbons and cash awards will be presented at the **Awards Reception, May 9th**. SALI will retain 25% commission on any sale.

All entries may be [delivered to the Greenwood Library](#) (artwork, entry registration, fee) on **Saturday, May 3rd** between the hours of 11 am to 4 p.m. A SALI committee member will assist in recording your delivery. Make checks payable to Southside Art League Inc. All works will hang in Greenwood Public Library from May 5th through May 31st and should remain through the show's end. [Pick up work at the Library on Saturday, May 31st from 11 am. to 2 p.m.](#)

Deadline for Entries: May 3rd, 2025 No late entries will be accepted. **Entry Fees: Professional: \$30.00; Non-Professional \$25.00**
Photo/Digital/3D Entry: \$30.00

Co-Chairs: Barbara Dunn-Stear, 317-501-7186 bdstear@yahoo.com

Ellen Tuttle, 317-506-7670, Ellen.tuttle@att.net

-----Cut Here for Entry Section-----
Place this form on the backside of artwork, upper left corner . If entering a copy, place photo of copy next to this label.

Please circle one: **Professional** **Non-Professional** **Non-Professional Student** **Photography/Digital/3 D**

Name _____ Title _____ Media _____

Price _____ Phone _____ Email _____ Address _____

-----Cut Here for Registration Section-----

Division _____

Name _____ Title _____ Media _____

Price _____ Phone _____ Email _____ Address _____

Fee Paid circle one: Check # _____ Cash

