



## 25<sup>th</sup> Annual Competitive Membership Show

September 2 through October 6, 2016 Greenwood Public Library  
310 S. Meridian Street, Greenwood, IN 46142

**Opening Reception, Friday September 2, 6 p.m. to 8 p.m. Awards 7 p.m.**

Inviting all current SALI members, 2D and 3D works accepted.

**Professional, Non-Professional Original** and **Non-Professional Student** are Divisions open to Members wishing to compete in this judged show. **Note:** Members who have won Best of Show or First Place in the Non-Professional Division in past shows must now enter in Professional Division.

Entries in **Professional Division and Non-Professional Original Divisions** must be original composition, not previously entered in a Membership Show and be work completed as recently as three years. Entries in **Non-Professional Student** may be teacher- assisted class or workshop, clearly labeled as such (if a copy, a photo of the subject adhered to the backside of the entered work). All entries must be delivered ready to hang with picture wire (no claw hangers) and properly labeled on the backside upper left corner. The size of the artwork should be limited to no larger than 42"x42" including frame. Professionalism is encouraged. Presentation will be considered in the judging. Artists will enter one entry in only one division. Ribbons and cash awards will be presented at the Awards Reception, September 2, 2016. **Commission:** SALI will retain 25% commission on any sale.

**All entries may be delivered to the Library** (artwork, entry registration, fee) 2<sup>nd</sup> floor reference desk on **Saturday, August 27** between the hours of 12 p.m. to 5 p.m. A SALI committee member will assist in recording your delivery. Make checks payable to Southside Art League Inc. All works will hang in Greenwood Public Library from September 2 through October 6, 2016 and should remain through the show's end. **Pick up work at the Library on Friday, October 7 from 12 p.m. to 5 p.m.**

**Deadline for Entries: August 27.** No late entries will be accepted. **Entry Fees: Professional: \$30.00; Non-Professional \$25.00**  
**Photo/Digital Entry: \$25.00**

Co-Chairs: Ellen Tuttle, 317-506-7670, [Ellen.tuttle@att.net](mailto:Ellen.tuttle@att.net), Patty Coulter, 317-430-4189, [pattylovesart@yahoo.com](mailto:pattylovesart@yahoo.com)  
Barbara Dunn-Stear, 317-501-7186, [bdstear@yahoo.com](mailto:bdstear@yahoo.com)

-----Cut Here for Entry Section-----  
Place this form on the backside of artwork, upper left corner . If entering a copy, place photo of copy next to this label.

Please circle one: **Professional**      **Non Professional**      **Non Professional Student**      **Photography/Digital**

Name \_\_\_\_\_ Title \_\_\_\_\_ Media \_\_\_\_\_

Price \_\_\_\_\_ Phone \_\_\_\_\_ Email \_\_\_\_\_ Address \_\_\_\_\_

-----Cut Here for Registration Section-----

Division \_\_\_\_\_

Name \_\_\_\_\_ Title \_\_\_\_\_ Media \_\_\_\_\_

Price \_\_\_\_\_ Phone \_\_\_\_\_ Email \_\_\_\_\_ Address \_\_\_\_\_

Fee Paid circle one: Check # \_\_\_\_\_ Cash

